

Date: **20.4.2023**

Time: **16:00 hrs**

Subject: **COC COMMUNICATION NO: 6**

Document No: **3.11**

From: *The Clerk of the Course*

To: *All competitors / crew members*

Number of pages 1

SS 10/14 VINSKI VRH - DUGA RESA

After the safety inspection on Thursday 20 April, a chicane and a DNC were set up at Road Book 2, page 46, box 7 (before the junction at box 8):



A videoclip is available here: https://youtu.be/S12NT8und_0

Slaven Dedić
Clerk of the Course