



Date: **Sunday, 15 October 2023**

Time: **20.00 hrs**

Subject: **Communication N° 5**

Document No: **3.8**

From: *The Clerk of the Course*

To: *All competitors / Crew members*

Number of pages: *1*

Attachments: *-*

Start List for Stage 3 will be published at 20:30 h.

Pedro Almeida

Clerk of the Course

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