

Date: **24/08/2023**

Time: **1845hrs**

Subject: **COMMUNIQUE NO: 3**

From: The Clerk of the Course

To: All **ARC & VRC** competitors / crew members
Number of pages: **1**
Attachments: **Nil**


Amendments to the Road Book

There are two additional instructions in the Day 1 Roadbook following a road inspection.

SS2/6 Deep Creek (Page 18 & 48)

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| 1.52 |  | CARE RGR RUT ON EXIT |
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SS3/7 Macalister (Page 25 & 55)

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| 5.85 |  | CARE RGR VERY SLIPPERY ON EXIT IF WET |
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Andrew Roseman

Andrew Roseman
Clerk of Course