

Date: **07/08/2024**

Time: **2100hrs**

Subject: **COMMUNIQUE NO: 1**

From: The Clerk of the Course


To: All **ARC** competitors / crew members
Number of pages: **1**
Attachments: **Nil**

Amendments to the Road Book

There is one correction to instructions in the Day 2 Roadbook as follows.

SS16 Boisdale Power Stage (Page 55)

Change to Total Distance from **2.24** to **2.04**

2.04	0.17		KL	26.42 (0.24)
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Andrew Roseman

Andrew Roseman
Clerk of the Course