

Date: **23/08/2023**

Time: **1430hrs**

Subject: **COMMUNIQUE NO: 2**

From: The Clerk of the Course

To: All **ARC** competitors / crew members

Number of pages: **1**

Attachments: **Nil**

Amendments to the Road Book

There are two corrections to instructions in the Day 2 Roadbook as follows.

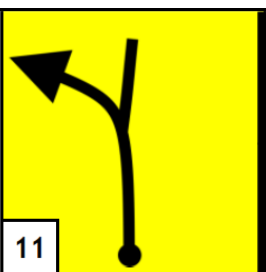
SS9 Hillclimb (Page 14)

Replace the following instruction and tulip in the Roadbook

0.34	0.22		KL THEN 30m KL THEN 30m KR	20.05 (0.71)
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SS16 Boisdale Power Stage (Page 57)

Change to Total Distance from **2.60** to **2.46**

2.46	0.37		KL	26.41 (0.24)
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Andrew Roseman
Clerk of Course

