

## BULLETIN N. 1 OF THE ORGANIZER

Doc. 7. 1

Date: **21/01/2026**

Time: **9.45**

From: **Organizer**

To: **all Competitors, Steward of the Meeting, Competitors' Relations Officer, Marshals, Timekeepers**

Object: **Important information about the event**

In order to better explain the progress of the event we kindly ask you to pay your greatest attention to the following information.

### NOTICE BOARD AND SMS COMMUNICATIONS

All official race documents, Bulletin from both the Steward of the Meeting and the Clerk of the Course, Starting Orders and Results will be published on the Notice Board available both at Race Headquarters and through the **App. Sportity (password: WM2026)** of which I recommend a frequent consultation.



During the Race, any other **important communications from the Race Direction may also be sent via SMS** to the crew's mobile phone numbers provided during the administrative checks; again I recommend frequent consultation of your cellphones.

### GPS TRACKING SYSTEM BY "BE TRACED"

During scrutineering operations, the "BE Traced" GPS tracking device will be applied to each competing car, through which Competitors can use the **"SOS" command if it is necessary to request medical or mechanical assistance**; the Clerk of the Course, once the alarm has been received, will get in touch with the crew as quickly as possible.

The device instructions are included in the Road Book; it will be the crew's responsibility to check that the "BE Traced" GPS tracking system works regularly and that it is always fixed during each phase of the race.

### PARC FERME

In order not to create difficulties and inconvenience to residents and in agreement with local authorities, **a Parc Ferme has been set up in Viale Dolomiti di Brenta in the parking lot in front of the Alpen Suite Hotel**, where all cars must go according to the following time schedule:

#### LEG 1 - Thursday 22/01/2026:

- Cars from n. **1** al n. **20** must arrive from hrs **18.40** to **18.50**
- Cars from n. **21** al n. **40** must arrive from hrs **18.51** to **19.00**
- Cars from n. **41** al n. **60** must arrive from hrs **19.01** to **19.10**
- Cars from n. **61** al n. **80** must arrive from hrs **19.11** to **19.20**
- Cars from n. **81** al n. **100** must arrive from hrs **19.21** to **19.30**
- Cars from n. **101** al n. **118** must arrive from hrs **19.31** to **19.40**
- Cars from n. **201** al n. **211** must arrive from hrs **19.41** to **19.50**

LEG 2 - Friday 23/01/2026:

- Cars from n. **1** al n. **20** must arrive from hrs **10.10** to **10.20**
- Cars from n. **21** al n. **40** must arrive from hrs **10.21** to **10.30**
- Cars from n. **41** al n. **60** must arrive from hrs **10.31** to **10.40**
- Cars from n. **61** al n. **80** must arrive from hrs **10.41** to **10.50**
- Cars from n. **81** al n. **100** must arrive from hrs **10.51** to **11.00**
- Cars from n. **101** al n. **118** must arrive from hrs **11.01** to **11.10**
- Cars from n. **201** al n. **211** must arrive from hrs **11.11** to **11.20**

**VEHICLE RECOVERY / USEFUL NUMBERS**

Breakdown trucks made available by the organization during the event will only **move the car safely to the nearest town** (in a square or in a safety parking) to **allow then the crew to recover it at their own expense**.

Following each breakdown truck there is a minivan for the recovery of Competitors retired during the race.

| Role                 | Name                                | Mobile telephone                                     |
|----------------------|-------------------------------------|--|
| Race Doctor          | Dr. Dante Bianchi                   | <b>(+39) 334 3754323</b>                             |
| Clerks of the Course | Vittorio Galvani<br>Gianpaolo Rossi | <b>(+39) 339 3057671</b><br><b>(+39) 345 6493144</b> |
| ACI Rescue           | From Italy<br>From outside of Italy | <b>(+39) 803 116</b><br><b>(+39) 02 66165116</b>     |

**SATURDAY 24 JANUARY**

The race program will conclude on Saturday 24 with the **SPARCO Trophy**, which consists of an optional and non-classified time trial **to the nearest thousandth of a second**; the details of this trial will be described in a dedicated Bulletin.

**The Organizing Committee**



Andrea Vesco

Read and approved as far as it is concerned:

**The Clerk of the Course**

